

Upper Chesapeake Bay Saluki Club  
***Grande Prix Cup Challenge***

**September 27th & 28th, 2025**

**Hanover Shoe Farms Lure Coursing Complex  
Littlestown, PA**



**\*\* ONLINE ENTRIES & PAYMENTS \*\***

<https://form.jotform.com/252516374239157>

## ***RV parking and camping on the field. RVs must be self-contained and parked in authorized areas only.***

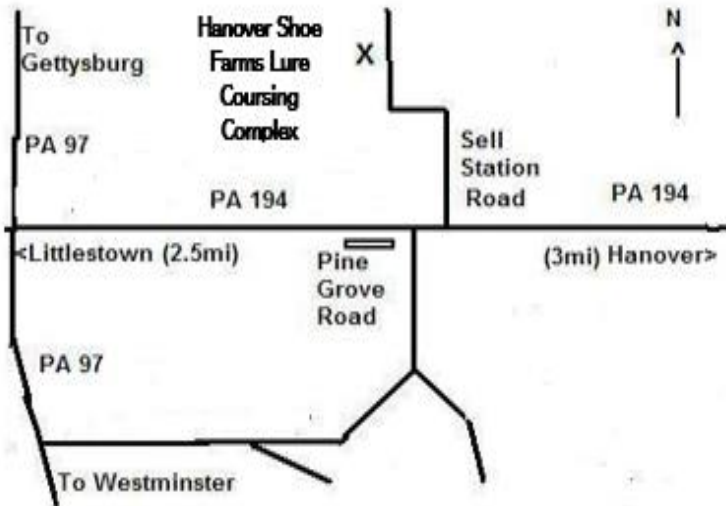
Directions to Hanover Shoe Farms Lure Coursing Complex,  
Sells Station Road site:

*From West or South:* Rt. 97 to Littlestown. At traffic light take Rt. 194 North to Sells Station Road. Left on Sells Station Road; 1.3 miles to site.

*From East and North:* Rt. 194 South out of Hanover. Sells Station Road is 0.8 miles past the main entrance to Hanover Shoe Farms; 1.3 miles to site.

*General Site Directions:* The Hanover Shoe Farms Lure Coursing Complex is fenced and remote from busy roads. The weather may be hot, and field conditions vary from dry through wet and muddy. Please provide shade and water for your hounds.

### Map of Area



### **HOTELS/ MOTELS**

***Please confirm pet policies before booking!***

Best Western, Westminster, MD (410) 857-1900

Boston Inn, Westminster, MD (800) 634-0846

Quality Inn & Suites, Gettysburg, PA (717) 337-2400

Super 8 – Gettysburg, Gettysburg, PA (717) 337-1400

Motel 6, York, PA (717) 846-6260

Motel 6, North York, PA (717) 843-8181

Round Top Campgrounds, Gettysburg, PA (877) 362-6732

# PREMIUM LIST

EARLY "MAIL-IN" ENTRIES CLOSE: Wednesday, September 24, 2025,  
12 Noon at FTS's address: 548 Wharton Avenue, Altoona, PA 16602

EARLY "ONLINE" ENTRIES CLOSE:  
Friday, September 26, 2025, 12 Noon

DAY OF TRIAL ENTRIES CLOSE 30 minutes prior to roll call



*Upper Chesapeake Bay Saluki Club*  
**Region 8**  
**ASFA ALL-BREED FIELD TRIALS –**  
**Including the LCI Stakes**  
September 27<sup>th</sup> & 28<sup>th</sup>, 2025



Hanover Shoe Farms Lure Coursing Complex  
Sells Station Road  
Littlestown, PA 17340

Cell Phone on site: (814) 232-6010

Early Entry Fee \$25 for the 1<sup>st</sup> Hound entered; \$22 for additional hounds from  
the same household, Day of Trial Entries \$30 each entry

UCBSC appreciates the continuing generosity of Hanover Shoe Farms Inc. for  
permitting the use of their field for this event.

Permission has been granted by the  
American Sighthound Field Association  
for the holding of this event under ASFA Rules and Regulations  
Samantha Duryee, Chairperson, ASFA Scheduling Committee

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Go to [www.ASFA.org](http://www.ASFA.org) for online Rulebook, Policies, Contacts, Clubs, Trial  
Schedules, Trial Results & much more.

If you would like to volunteer for this fun event, please email John Antonik at  
[JohnsSuperJungle@gmail.com](mailto:JohnsSuperJungle@gmail.com)

## **Field Trial Secretary**

John Antonik  
548 Wharton Avenue  
Altoona, PA 16602

(814) 232-6010 / [JohnsSuperJungle@gmail.com](mailto:JohnsSuperJungle@gmail.com)

# Upper Chesapeake Bay Saluki Club

## Officers & Board of Directors

Kathy Sanders, President

Carol Smith, Vice President

Ping Pirrung, Secretary

John Antonik, Treasurer

Directors: Cindy Antonik, Krista Shreet, Pam Buswell

## JUDGES & ASSIGNMENTS

Tom Cigolle – New Cumberland, WV

Mary Frances Miller – Nashville, TN

Kathy Sanders – Southampton, NJ

**S = Single Judge    \* = Provisional Judge    # = Canadian Judge**

Saturday																					
Judge	Af	Az	Ba	Bz	C	G	Ib	IG	IW	LCI	Ph	RR	Sa	SD	SL	SW	W	Prov	Sgl		
Tom Cigolle		S	S	S				S		S		S		S					S		
Mary Frances Miller	S				S	S	S		S		S				S	S				S	
Kathy Sanders													S				S				
Sunday																					
Judge	Af	Az	Ba	Bz	C	G	Ib	IG	IW	LCI	Ph	RR	Sa	SD	SL	SW	W	Prov	Sgl		
Tom Cigolle	S				S	S	S		S		S		S		S	S	S			S	
Mary Frances Miller		S	S	S				S		S		S		S					S		

## FIELD COMMITTEE

Field Trial Chairman	Cindy Antonik – <a href="mailto:topazito@gmail.com">topazito@gmail.com</a>
Field Trial Secretary	John Antonik – <a href="mailto:JohnsSuperJungle@gmail.com">JohnsSuperJungle@gmail.com</a> – (814) 232-6010
Lure Operators	Cindy Antonik, Kathy Sanders, Tom Cigolle

**Trial Hours: 7:30am UNTIL AFTER RIBBONS ARE AWARDED**

**Day of Trial entries close at 7:30am**

**Substitutions (same owner) until 7:30am day of trial**

***ROLL CALL PROMPTLY AT 8:00AM***

**COURSE PLANS**  
**Saturday, September 27, 2025**  
**760 Yards**



**Sunday, September 28, 2025**  
**845 Yards**



## **Ribbons will be offered for all placements**

First=Blue, Second=Red, Third=Yellow, Fourth=White, NBQ=Green  
Highest Scoring Single=Navy/Gold, Best of Breed=Purple/Gold,  
Best in Field= Red, White & Blue  
New Title Ribbons Available

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## **History of THE GRANDE PRIX**

The GRANDE PRIXE is contested annually at the Upper Chesapeake Bay Saluki Club's All-Breed Lure Coursing Trials over both days of competition. These Eastern Seaboard trials were conceived to provide a true test of our hounds' agility, speed and endurance on two separate course plans, each with a specific challenge. At the end of the two trials, we will know the fastest, most agile, and enduring hound in each breed. All Best of Breed Winners will then be eligible to compete for the Best in Grande Prix Elimination Trophy on Sunday.

## **BEST IN GRANDE PRIX ELIMINATION TROPHY** awarded to the Best in Event Winner on Sunday.

### **ELIGIBLE BREEDS & REGISTRY**

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets.

Provisional breeds may be entered in the Provisional Stake or the Singles Stake. Provisional breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

## REGULAR STAKES OFFERED

**OPEN STAKE:** Any eligible sighthound that has met certification requirements, excluding ASFA Field Champions of record.

**FIELD CHAMPION STAKE:** Any ASFA Field Champion

**VETERAN STAKE:** Any eligible hound whose age is at least six years, except Irish Wolfhounds whose age shall be at least five years, and Afghan Hounds, Ibizan Hounds, Rhodesian Ridgebacks, Salukis and Whippets whose age shall be at least seven years. Points go toward V-FCh or V-LCM titles.

**PROVISIONAL STAKE:** Any eligible sighthound of a Provisional breed that has met certification requirements. Not eligible to compete in Best of Breed or Best in Field.

**SINGLES STAKE:** Any eligible sighthound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPS titles from the Singles stake. Provisional breeds are not eligible for these titles

**LURE CHASING INSTINCT (LCI) STAKE:** Open to NON sighthounds and sighthound mixes. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC. A photocopy of acceptable registry must be submitted with each dog's first ASFA field trial entry. Dogs without a recognized registry number may obtain an ASFA ID number for a \$10 registration fee at time of entry.

**Small Open:** for dogs 17-1/2 inches or less at the withers and / or brachycephalic ("flat-faced") dogs who have not achieved the title of LCC.

**Small Excellent:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** for dogs over 17-1/2 inches at the withers who have not achieved the title of LCC. **Large Excellent:** is for dogs over 17-1/2 inches at the withers who have achieved the title of LCC. **Large Veteran:** for dogs over 17-1/2 inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** for dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Excellent:** for dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** for dogs with sighthound breed in its background over the age of 7 years.

When running as a stake within a regular ASFA trial, Small will run 50% of the ASFA course as laid out for the sighthounds up to a maximum of 400 yards. All other stakes will run the full ASFA laid out course length.

**BEST IN FIELD WILL NOT BE OFFERED ON SATURDAY!!**

**BEST IN EVENT WILL BE OFFERED ON SUNDAY!!**

**Veterinarian on call:**

Central Carroll Animal Emergency  
1030 Baltimore Blvd. #180  
Westminster, MD 21157  
410-871-2000

**CONDITIONS OF ENTRY AND OTHER INFORMATION**

- All entries must be one year or older on the day of the trial
- Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more
- Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered.
- Hounds with breed disqualifications are not eligible to enter except in the Singles Stake
- Hounds not present at the time of roll call will be scratched
- All dogs will run twice, in trios if possible or braces (except in the Singles Stake and LCIs), unless excused, dismissed or disqualified.
- Battery powered, continuous loop lure machines will be used. The lure will consist of white plastic strips and may be embellished with fur. Backup equipment will be available.
- The course will be reversed for the finals, runoffs and Best of Breed.

You will be expected to have complete info on your dog for each entry. Incomplete entries and those submitted by E-MAIL WILL NOT BE ACCEPTED. Regular ENTRIES (Mailed in) WILL NOT BE ACKNOWLEDGED BY MAIL or EMAIL.

The members of UCBSC reserve the right to alter the course plan as required by weather and/or field conditions on the date of the trial.



**\*\*Exhibitors are requested to not bring bitches known to be in season to the field.\*\***

There will be a \$5.00 fine assessed for any loose hound not participating in the course. Any person may, upon reasonable complaint, be asked to leave the grounds of the field trial by the Field Trial Committee.

The field is board fenced; camping is permitted, but there is NO electricity or water. Children must be under control of their parents or guardians at all times.

ALL RETURNED CHECKS WILL BE CHARGED A \$40 FEE.

PLEASE CLEAN UP AFTER YOURSELVES AND ESPECIALLY YOUR DOGS!!!

CERTIFICATIONS and PRACTICE will be offered on Saturday, after completion of the trial if weather, equipment, daylight, and judges permit. The cost is \$15.00 per hound for Certifications and \$5 per practice.

Please bring water and shade as there is none available on the field.

***Lunch will be available  
for a small fee of \$5***



***ONLINE ENTRIES AND PAYMENTS***

<https://form.jotform.com/252516374239157>



# ***MARK YOUR CALENDAR!!***

## ***UCBSC'S UPCOMING EVENTS for 2025:***

- ❖ **November 28<sup>th</sup>, 29<sup>th</sup> & 30<sup>th</sup> – ASFA / LCIs**
  - ❖ **December 13<sup>th</sup> & 14<sup>th</sup> – AKC**
  - ❖ **December 27<sup>th</sup>, 28<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup> & 31<sup>st</sup> – ASFA / LCIs**
- 

## ***The MERCH ...***

Please visit the following links for available merchandise and support our club:

### **Bonfire**

[https://www.bonfire.com/ucbsc-hanover/?utm\\_source=copy\\_link&utm\\_medium=campaign\\_page&utm\\_campaign=ucbsc-hanover&utm\\_content=default](https://www.bonfire.com/ucbsc-hanover/?utm_source=copy_link&utm_medium=campaign_page&utm_campaign=ucbsc-hanover&utm_content=default)



### **Spring**



<https://my-store-e9ee26.creator-spring.com/>



# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

## Upper Chesapeake Bay Saluki Club

**Saturday, September 27, 2025**

Early entries by **mail** close 12 Noon, Wednesday, September 24, 2025 at the FTS's address. Early entries submitted **online** close 12 Noon, Friday, September 26, 2025

Early Entry: \$25 for first dog, \$22 for each additional dog; Day of Trial entry fee:

\$30 each dog (Substitutions, same owner, until 7:30am day of trial)

Make checks payable to: UCBSC in US Funds Only and mail to:

John Antonik, FTS - 548 Wharton Avenue, Altoona, PA 16602

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                               |                |                                                                                                                            |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|-----|
| Breed                                                                                                                                                                         |                | Call Name:                                                                                                                 |     |
| Registered Name of Hound                                                                                                                                                      |                |                                                                                                                            |     |
| Stake:<br><input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran. <input type="checkbox"/> Singles. <input type="checkbox"/> Provisional |                | Additional Stakes:<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder<br><input type="checkbox"/> Veteran |     |
| Registration Number: (Please write in registering body before number)                                                                                                         |                |                                                                                                                            |     |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                               | Date of Birth: | Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch                                                         |     |
| Name of actual owner(s):                                                                                                                                                      |                |                                                                                                                            |     |
| Address:                                                                                                                                                                      |                | Phone:                                                                                                                     |     |
| City:                                                                                                                                                                         |                | State                                                                                                                      | Zip |
| E-Mail (Optional):                                                                                                                                                            |                | Region of Residence (Optional)                                                                                             |     |
| Emergency Contact Name and Phone (Optional):                                                                                                                                  |                |                                                                                                                            |     |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.              |                |                                                                                                                            |     |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                         |                |                                                                                                                            |     |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding                                                                      |                |                                                                                                                            |     |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.         |                |                                                                                                                            |     |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE of owner or his/her agent duly authorized to make this entry**

Please separate the entries before submitting to FTS

EF-A ~ rev 03-23©

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Upper Chesapeake Bay Saluki Club

Sunday, September 28, 2025

Early entries by *mail* close 12 Noon, Wednesday, September 24, 2025 at the FTS's address. Early entries submitted *online* close 12 Noon, Friday, September 26, 2025

Early Entry: \$25 for first dog, \$22 for each additional dog; Day of Trial entry fee: \$30 each dog (Substitutions, same owner, until 7:30am day of trial)

Make checks payable to: UCBSC in US Funds Only and mail to: John Antonik, FTS - 548 Wharton Avenue, Altoona, PA 16602

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                               |                |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Breed                                                                                                                                                                         |                | Call Name:                                                                                                                 |  |
| Registered Name of Hound                                                                                                                                                      |                |                                                                                                                            |  |
| Stake:<br><input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran. <input type="checkbox"/> Singles. <input type="checkbox"/> Provisional |                | Additional Stakes:<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder<br><input type="checkbox"/> Veteran |  |
| Registration Number: (Please write in registering body before number)                                                                                                         |                |                                                                                                                            |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                               | Date of Birth: | Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch                                                         |  |
| Name of actual owner(s):                                                                                                                                                      |                |                                                                                                                            |  |
| Address:                                                                                                                                                                      |                | Phone:                                                                                                                     |  |
| City:                                                                                                                                                                         | State          | Zip                                                                                                                        |  |
| E-Mail (Optional):                                                                                                                                                            |                | Region of Residence (Optional)                                                                                             |  |
| Emergency Contact Name and Phone (Optional):                                                                                                                                  |                |                                                                                                                            |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.              |                |                                                                                                                            |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                         |                |                                                                                                                            |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding                                                                      |                |                                                                                                                            |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.         |                |                                                                                                                            |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his/her agent duly authorized to make this entry

Please separate the entries before submitting to FTS

EF-A ~ rev 03-23©

# AMERICAN SIGHTHOUND FIELD ASSOCIATION

## Hound Certification

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Provisional or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at east 500 yards, running with another hound of the same breed (or another breed with similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above ant that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Owner or Authorized Agent of Hound)

This certification form must be attached to the entry form the first time this hound is entered in an open, Provisional, or veteran stake. Any hound entered in open, Provisional, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

## AMERICAN SIGHTHOUND FIELD ASSOCIATION HOUND CERTIFICATION WAIVER

Waiver of Requirement: This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

CKC FCH FCHS

AKC QC SC FC

Hound Certification previously submitted

I hereby certify that the hound running in the certification course is the hound identified above ant that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Owner or Authorized Agent of Hound)

# AMERICAN SIGHTHOUND FIELD ASSOCIATION

## Hound Certification

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Provisional or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at east 500 yards, running with another hound of the same breed (or another breed with similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above ant that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Owner or Authorized Agent of Hound)

This certification form must be attached to the entry form the first time this hound is entered in an open, Provisional, or veteran stake. Any hound entered in open, Provisional, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

## ***AMERICAN SIGHTHOUND FIELD ASSOCIATION*** **HOUD CERTIFICATION WAIVER**

Waiver of Requirement: This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

CKC    FCH    FCHS  
AKC    QC    SC    FC

Hound Certification previously submitted

I hereby certify that the hound running in the certification course is the hound identified above ant that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Owner or Authorized Agent of Hound)

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

## Upper Chesapeake Bay Saluki Club

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John Antonik, FTS - 548 Wharton Avenue, Altoona, PA 16602

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                                  |  |                                                                                                                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|-----|
| Breed                                                                                                                                                                                                                            |  | Call Name:                                                                                                                 |     |
| Registered Name of Hound                                                                                                                                                                                                         |  |                                                                                                                            |     |
| Stake:<br><input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |  | Additional Stakes:<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder<br><input type="checkbox"/> Veteran |     |
| Registration Number: (Please write in registering body before number)                                                                                                                                                            |  |                                                                                                                            |     |
| Date of Birth:                                                                                                                                                                                                                   |  | Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch                                                         |     |
| Name of actual owner(s):                                                                                                                                                                                                         |  |                                                                                                                            |     |
| Address:                                                                                                                                                                                                                         |  | Phone:                                                                                                                     |     |
| City:                                                                                                                                                                                                                            |  | State                                                                                                                      | Zip |
| E-Mail (Optional):                                                                                                                                                                                                               |  | Region of Residence (Optional)                                                                                             |     |
| Emergency Contact Name and Phone (Optional):                                                                                                                                                                                     |  |                                                                                                                            |     |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)                 |  |                                                                                                                            |     |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding                                                                                                                         |  |                                                                                                                            |     |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

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**SIGNATURE of owner or his/her agent duly authorized to make this entry**

**Please separate the entries before submitting to FTS**

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

*Upper Chesapeake Bay Saluki Club*

Sunday, September 28, 2025

Early entries by *mail* close 12 Noon, Wednesday, September 24, 2025 at the FTS's address. Early entries submitted *online* close 12 Noon, Friday, September 26, 2025

Early Entry: \$25 for first dog, \$22 for each additional dog; Day of Trial entry fee: \$30 each dog (Substitutions, same owner, until 7:30am day of trial)  
Make checks payable to: UCBSC in US Funds Only and mail to:  
John Antonik, FTS - 548 Wharton Avenue, Altoona, PA 16602  
Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                                  |  |                                                                                                                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|-----|
| Breed                                                                                                                                                                                                                            |  | Call Name:                                                                                                                 |     |
| Registered Name of Hound                                                                                                                                                                                                         |  |                                                                                                                            |     |
| Stake:<br><input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |  | Additional Stakes:<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder<br><input type="checkbox"/> Veteran |     |
| Registration Number: (Please write in registering body before number)                                                                                                                                                            |  |                                                                                                                            |     |
| Date of Birth:                                                                                                                                                                                                                   |  | Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch                                                         |     |
| Name of actual owner(s):                                                                                                                                                                                                         |  |                                                                                                                            |     |
| Address:                                                                                                                                                                                                                         |  | Phone:                                                                                                                     |     |
| City:                                                                                                                                                                                                                            |  | State                                                                                                                      | Zip |
| E-Mail (Optional):                                                                                                                                                                                                               |  | Region of Residence (Optional)                                                                                             |     |
| Emergency Contact Name and Phone (Optional):                                                                                                                                                                                     |  |                                                                                                                            |     |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)                 |  |                                                                                                                            |     |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding                                                                                                                         |  |                                                                                                                            |     |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his/her agent duly authorized to make this entry

Please separate the entries before submitting to FTS



# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

## Lure Chasing Instinct Registration UPPER CHESAPEAKE BAY SALUKI CLUB

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                |            |                                                                    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|-----|
| Breed                                                                                                                                                                                          | Call Name: |                                                                    |     |
| Registered Name of Hound                                                                                                                                                                       |            |                                                                    |     |
| FTS will circle Size after wicketing at Inspection:<br><input type="checkbox"/> Size Small: up to 17 1/2 inches (or brachycephalic)<br><input type="checkbox"/> Size Large: over 17 1/2 inches |            |                                                                    |     |
| Registration Number: (Please write in registering body before number)                                                                                                                          |            |                                                                    |     |
| Date of Birth:                                                                                                                                                                                 |            | Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch |     |
| Name of actual owner(s):                                                                                                                                                                       |            |                                                                    |     |
| Address:                                                                                                                                                                                       |            | Phone:                                                             |     |
| City:                                                                                                                                                                                          |            | State                                                              | Zip |
| E-Mail (Optional):                                                                                                                                                                             |            | Region of Residence (Optional)                                     |     |
| Emergency Contact Name and Phone (Optional):                                                                                                                                                   |            |                                                                    |     |

This top portion is to be submitted with the \$10 fee to the ASFA by the Field Trial Secretary, with the records.

~~~~~  
\_\_\_\_\_ Was entered in the \_\_\_\_\_  
(Dog's Name) (ASFA Club Name)

ASFA trial held on \_\_\_\_\_. The dog was wicketed at inspection and is registered as Size \_\_\_\_\_. The fee of \$10 was received by the FTS and submitted to the ASFA Records Coordinator.

\_\_\_\_\_  
Printed name of Field Trial Secretary

\_\_\_\_\_  
Signature of Field Trial Secretary

(Owner is to retain the receipt as proof of registration until notified by the ASFA)

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**Lure Chasing Instinct Registration**  
**UPPER CHESAPEAKE BAY SALUKI CLUB**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed	Call Name:		
Registered Name of Hound			
FTS will circle Size after wicketing at Inspection: <input type="checkbox"/> Size Small: up to 17 1/2 inches (or brachycephalic) <input type="checkbox"/> Size Large: over 17 1/2 inches			
Registration Number: (Please write in registering body before number)			
Date of Birth:		Sex: <input type="checkbox"/> Dog. <input type="checkbox"/> Birtch	
Name of actual owner(s):			
Address:		Phone:	
City:		State	Zip
E-Mail (Optional):		Region of Residence (Optional)	
Emergency Contact Name and Phone (Optional):			

This top portion is to be submitted with the \$10 fee to the ASFA by the Field Trial Secretary, with the records.

~~~~~

\_\_\_\_\_ Was entered in the \_\_\_\_\_  
(Dog's Name) (ASFA Club Name)

ASFA trial held on \_\_\_\_\_. The dog was wicketed at inspection and is registered as Size \_\_\_\_\_. The fee of \$10 was received by the FTS and submitted to the ASFA Records Coordinator.

\_\_\_\_\_  
Printed name of Field Trial Secretary

\_\_\_\_\_  
Signature of Field Trial Secretary

(Owner is to retain the receipt as proof of registration until notified by the ASFA)

You can make a difference, even if you can help out for an hour or so.. Easy ways to volunteer at a lure coursing field trial (and you don't even have to be a UCBSC member):

### **Field Setup**

- ◇ Come early (one hour before roll call) and start by carrying equipment
- ◇ Learn as you go how to place pulleys and tie downs

### **Field Clerk**

- ◇ Volunteer to help the field clerk for even one or two breeds
- ◇ Learn how scores are tabulated and recorded – when you are comfortable with this you will be able to start helping the field trial secretary.
- ◇ The benefit is you will get a whole new perspective on the course and may learn by listening to the judges.

### **Runner**

- ◇ Volunteer to run paperwork from the field clerk to the field trial secretary after each breed has run
- ◇ Scores can only be posted as quickly as the paperwork is delivered to the field trial secretary.

### **Lure Operator**

- ◇ Hang around and talk to the lure operator between courses
- ◇ If you are interested, try running the lure around before the trial, at lunch or after the trial at practice

### **Practice**

- ◇ Give the volunteers who have been working all day a break!
- ◇ Take the practice list, call out the names and collect the money.

### **Fundraiser**

- ◇ It's great when people donate things, but even better if you can organize and execute a fundraiser whether it be a 50/50 draw, silent auction, raffle, etc. It doesn't have to be complicated or too time-consuming.
- ◇ Feel free to do this at any UCBSC trial!!

### **Thank you for Volunteering**

- ◇ Everyone will appreciate your efforts, and the trial will run more smoothly.

**Whether or not you are a UCBSC member, please consider volunteering at this trial weekend.**

If you have experience and are willing to work a job or if you wish to apprentice to learn a job, please fill out the form below and return it with your entry to the Field Trial Secretary. As an apprentice you will be paired with a person who knows the job so that you will have one-on-one attention.

I will work on: \_\_\_\_ Saturday \_\_\_\_ Sunday

I will apprentice on: \_\_\_\_ Saturday \_\_\_\_ Sunday

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I am entering dogs of these breeds on Saturday:

\_\_\_\_\_

I am entering dogs of these breeds on Sunday:

\_\_\_\_\_

Check jobs you are willing to do or learn the day of the trial and send this form to John Antonik at (814) 232-6010 /

[JohnsSuperJungle@gmail.com](mailto:JohnsSuperJungle@gmail.com)

## EXPERIENCED APPRENTICE

Field Set UP \_\_\_\_\_

Roll Call \_\_\_\_\_

Paddock \_\_\_\_\_

Huntmaster \_\_\_\_\_

Lure Operator \_\_\_\_\_

Field Clerk \_\_\_\_\_

Field Tear Down \_\_\_\_\_

THANK YOU FOR VOLUNTEERING - Your efforts will be greatly appreciated, and the trial will run more smoothly.

# PLEASE REMEMBER

- *these are dogs...*
- *the workers are volunteers...*
- *the judges are human...*
- *have fun with your dogs...*
- *ask to learn something new...*
- *and don't forget to be kind to each other..*